

## SOME NAMES OF ALLAH أسماء الله الحسنى

الرَّحْمَنُ	The Entirely Merciful - Merciful to all creation. Justice is a part of this absolute mercy. It is adjectival, referring to an attribute of Allah and is part of His essence.
الرَّحِيمُ	The Especially Merciful - Specifically merciful to the believers. Forgiveness extending into the Hereafter is a part of this mercy. It is verbal, indicating what Allah does and describing His act of showing and implementing mercy.
الْمَلِكُ	The Sovereign and Owner of everything in existence.
الْقُدُّوسُ	The Pure - i.e., transcendent above any aspect belonging to His creation. Also, the possessor and grantor of blessings.
السَّلَامُ	Perfection - Literally, free from any imperfection. Also, soundness and peace.
الْمُؤْمِنُ	The Grantor of Security and safety, i.e., reassurance that His promise is always fulfilled. Also, He who bestows faith.
الْمُهَيِّمُ	The Overseer - i.e., He who observes, guards and protects. Also, the Criterion.
الْعَزِيزُ	The Exalted in Might - Honored for absolute power associated with wisdom and justice.
الْجَبَّارُ	The Compeller - Whose irresistible force is without limitation; the one above all things who compels creation to be as He wills it. Also, the Amender or the Rectifier who repairs, restores, completes or sets something right again out of His mercy.
الْمُتَكَبِّرُ	The Superior - Supreme, complete and perfect in His essence, attributes and actions.
الْخَالِقُ	The Creator - i.e., He who destined existence for His creation.
الْبَارِئُ	The Producer - He who brings His creation into existence.
الْمُصَوِّرُ	The Fashioner - He who gives every creation its particular form.
الْعَفَّارُ	The Perpetual Forgiver who continually conceals sins and faults.
الْقَهَّارُ	The Prevailing - The one who subdues doubts and false arguments with clear evidences and who subdues and imposes His will upon all of creation.
الْوَهَّابُ	The Bestower - He who grants all provisions, favors and blessings
الرَّزَّاقُ	The Constant Provider - He who provides everything required by His creations during their decreed existence. His provision includes guidance.
الْفَتَّاحُ	He Who Decides - Literally, the Opener - who decides and lays open all matters in truth and justice, and who opens the way to victory, success, relief, knowledge and understanding.

الْعَلِيم	The Knowing - Whose eternal and absolute knowledge encompasses the truth and essence of all things, seen or unseen, present or absent, neither preceded by ignorance nor followed by forgetfulness
الْقَابِض	The Withholder, Restrictor - He who takes souls and removes provisions out of wisdom
الْبَاسِط	The Extender of Abundance - He who gives and prolongs provision out of mercy
الْخَافِض	He Who Brings Down arrogant oppressors by humiliation or death
الرَّافِع	He Who Raises the ranks of His righteous servants due to their obedience and sincerity
الْمُعِزّ	The Grantor of Power and Honor to His obedient servants in this world and the next.
الْمُذِلّ	The Imposer of Humiliation and Dishonor upon whom He wills
السَّمِيع	The Hearing - He who hears every sound, distinguishes every voice, understands every word, accepts and responds to supplications
الْبَصِير	The Seeing - He who sees and understands all things apparent and unapparent, visible and invisible
الْحَكَم	The Judge - who separates, decides between right and wrong, righteous and wicked, etc.
الْعَدْل	Justice - He who is completely just in His creation, legislation, acts and essence
اللطيف	The Subtle - Perceptive of the most precise and unapparent matters and the intricacies of all affairs. Also, He who benefits His servants in indiscernible ways.
الْخَبِير	The Aware - Fully acquainted and familiar with every hidden thought, intent and condition of His servants
الْحَلِيم	The Forbearing - He who overlooks many violations, postpones punishment with purposeful deliberation and grants opportunity for repentance and rectification, having the power to punish while refraining from it
العَظِيم	The Most Great - He whose greatness is unlimited, beyond description or imagination
الْغَفُور	The Forgiving - He who conceals sins and faults
الشَّكُور	The Appreciative - He who gives much in return for little and multiplies rewards
الْعَلِيّ	The Most High - Above all of His creations and superior to them in essence, rank and position
الْكَبِير	The Grand - Whose grandeur is based upon perfection and eternity, having no beginning or end
الْحَفِيز	The Guardian - He who protects and preserves the existence and attributes of His creations

المُنْغِثُ	The Rescuer, Reliever - He who responds to the desperate one in urgency
الحَسِيبُ	The Taker of Accounts and giver of what suffices in measure
الْجَلِيلُ	The Majestic - He who is above all, superior and independent
الكَرِيمُ	The Noble, Generous, who gives freely, in excess, without being asked or expecting return
الرَّقِيبُ	The Observer - He who is present, waiting and taking account of everything
المُجِيبُ	The Responsive - He who answers all supplications with wisdom and benefit
الوَاسِعُ	The All-Encompassing - i.e., in His knowledge, mercy and ability
الْحَكِيمُ	The Wise - He whose wisdom includes precise, perfect and absolute knowledge of all realities and outcomes, according to which He decrees and causes circumstances and occurrences
الْوَدُودُ	The Affectionate - He who loves and supports His righteous servants
المَجِيدُ	The Honorable, Glorious, Bountiful, Perfect, Infinite
الْبَاعِثُ	The Resurrector - He who brings souls back to life for judgement. Also, the Sender of prophets and messengers.
الشَّهِيدُ	The Witness - He who is ever-present, seeing and having complete knowledge of everything within His dominion.
الْحَقُّ	The Truth, the True Reality - The real and permanent existence upon which all other existence depends
الْوَكِيلُ	The Disposer of Affairs - Entrusted, relied and depended upon, sufficient to take care of all matters
الْقَوِيُّ	The Powerful - Whose decree cannot be averted, completely able to aid and to punish
الْمَتِينُ	The Firm - Whose strength is not weakened or compromised
الْوَلِيُّ	The Ally - The patron, supporter, benefactor, guardian, protector, defender, caretaker
الْحَمِيدُ	The Praiseworthy - Due to His perfection in every way
المُحْصِي	The Enumerator - He who distinguishes every movement, thought, fact and reality
المُبْدِئُ	The Initiator - He who begins creation from nothing
المُعِيدُ	The Repeater - He who repeats and renews creation

المُحْيِي	The Giver of Life - He who enables life and who causes the soul to enter the body
المُمِيت	The Cause of Death - He who decreed death and imposes it on His creations
الْحَيَّ	The Ever-Living - Whose life is perfect, complete and eternal, without beginning or end, and from whom all created life is derived
الْقَيُّومُ	The Self-Sustaining - The Lord and Master, dependent on none for His existence while being the sustainer and administrator of all created existence
الوَاحِد	The Self-Existent who needs nothing but favors us with existence. Also, the Perceiver
الْمَاجِد	The Honorable - Whose essential nature is glorious, honorable, and generous
الوَاحِد	The One - Single, individual and unique in His essence, attributes and deeds
الْأَحَد	The One - Alone, without another, indivisible with absolute and permanent unity and distinct from all else, the one and only true deity
الصَّمَد	The Eternal - The absolute and essential, perfect and complete, self-sufficient and sufficient for the needs of all. He who is eternally and constantly required and sought out, to whom alone all matters are referred and will ultimately return.
الْقَادِر	The Able - Competent to decree and accomplish what He wills
الْمُقْتَدِر	The Perfect in Ability to complete what He wills
الْمُقَدِّم	He Who Advances what He wills
الْمُؤَخَّر	He Who Holds Back what He wills
الْأَوَّل	The First - Before whom nothing existed. Also, He who is supreme, foremost or uppermost.
الْآخِر	The Last - Remaining eternally with nothing after Him.
الظَّاهِر	The Ascendant, Apparent - Nothing being above Him and evident through His creation and revelation.
الْبَاطِن	The Intimate, Unapparent - Nothing being nearer than Him by way of His knowledge. And "the Unapparent," i.e., concealed from man's physical senses.
الْوَالِي	The Governor - Owner and controller of everything.
الْمُتَعَالِي	The Exalted - Superior, above any imperfection, sovereign, self-sufficient.
الْبَرَّ	The Beneficent - He who gives all forms of benefit to His creation.

التَّوَّابُ	The Constant Acceptor of Repentance - Literally, He who perpetually returns, i.e., reminding and enabling His servant to repent from sins and then forgiving him. Also, the Constant Motivator of Repentance ( <i>tawbah</i> ) who then accepts it every time.
الْمُنْتَقِمُ	The Exactor of Retribution - He who punishes those deserving of it after having given them adequate warnings, reprieves and opportunities for repentance
ذو انتقام	Owner of retribution - on behalf of His oppressed servants until they are satisfied
العَفْوُ	The Pardoning - Literally, He who erases and removes sins completely, leaving no trace of them in the record of deeds
الرَّؤُوفُ	The Kind, Caring - extremely merciful to His servants in spite of their sins
مَالِكُ الْمُلْكِ	The Owner of Sovereignty and Dominion, who gives it to whom He wills
ذو الجلال والإكرام	The Owner of Majesty and Honor above all creation
الْمُقْسِطُ	The Equitable, Just in His judgement
الْجَامِعُ	The Collector, Gatherer of all His creatures for judgement
الْغَنِيُّ	The Free of Need, Self-Sufficient, Independent of His creation
الْمُغْنِي	The Enricher - He who satisfies the needs of His creatures, gives them what is sufficient
الْمَانِعُ	The Preventer - He who withholds and prevents what is harmful
الضَّارُّ	The Cause of Harm - He who apportions harm to someone for a purpose
النَّافِعُ	The Cause of Benefit - He who brings assistance and advantage to whom He wills
النُّورُ	The Light - Illuminating the heavens and earth and illuminating the hearts of believers
الْهَادِي	The Guide - He who directs creation, makes known the way to His acceptance
الْبَدِيعُ	The Originator, who created the universe without a previous model
الْبَاقِي	The Ever-Lasting, remaining after all else perishes, whose non-existence is impossible
الْوَارِثُ	The Inheritor - He who lives on, prevails and repossesses all things
الرَّشِيدُ	The Director to what is righteous, correct and appropriate
الصَّبُّورُ	The Constantly Patient, who does not hasten to punish wrongdoers but gives them respite